



# *Asha for Education*

## *Austin*

Student Organization Center, Box 319, 1 University Station A6220, Austin TX 78712-0181

[www.ashanet.org/austin](http://www.ashanet.org/austin)

**Project Name:**

**Date:**

	<b>Project Contact</b>	<b>Asha Contact</b>
Name		
Address		
Phone(s)		
Fax		
E-mail		

### **Part I: Information about your group/organization**

Please feel free to attach any additional sheets and/or information such as brochures, press reports etc.

- 1. Name of the group/organization requesting funds.*
- 2. When was the group established?*
- 3. Briefly describe the motivation for starting this group.*
  
- 4. Briefly describe the aims of your group.*

**5. Does your group have any religious or political affiliation? If yes, please describe the type of affiliation and the reason for it.**

**6. What non education-related community development activities is your group involved in?**

**Part II: Details about your educational project/s**

**7. List the school/s run by your group, and their locations. If you are requesting funds for only a few of several schools, please specify which one/s.**

**8. Location of school/s**     Urban     Rural     Other

**9. Specify the type of education provided (e.g. basic literacy, vocational training etc.).**

**10. Please tell us about your teaching techniques (conventional vs. alternative).**

**11. What is the literacy rate in the local community?**

**12. Describe the socio-economic background of the children and their parents (e.g. education, occupational). If any of your students are employed, please tell us about that as well.**

**13. In addition to education, does your group provide any other services to the children in your schools (e.g. food, health care, clothing, etc.)?**

**14. Does your school have:**

Its own building(s):       Yes       No      Number \_\_\_\_\_  
 Number and type of classrooms (e.g. Pukka):

	Yes	No		Yes	No		Yes	No
Toilets	<input type="checkbox"/>	<input type="checkbox"/>	Playground	<input type="checkbox"/>	<input type="checkbox"/>	Toys	<input type="checkbox"/>	<input type="checkbox"/>
Chairs & Tables	<input type="checkbox"/>	<input type="checkbox"/>	Blackboard	<input type="checkbox"/>	<input type="checkbox"/>	Library	<input type="checkbox"/>	<input type="checkbox"/>
Drinking water	<input type="checkbox"/>	<input type="checkbox"/>	Electricity	<input type="checkbox"/>	<input type="checkbox"/>	Computers	<input type="checkbox"/>	<input type="checkbox"/>
Laboratory	<input type="checkbox"/>	<input type="checkbox"/>	Teaching aids (e.g. books/slates)	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>

**15. How many children are currently enrolled in your school(s)?**

Male \_\_\_\_\_ Female \_\_\_\_\_ Age Range \_\_\_\_\_

**16. How many staff are employed at your schools?**

Teachers \_\_\_\_\_ Minimum Qualifications \_\_\_\_\_  
 Other staff \_\_\_\_\_

**17. Average distance the children travel to attend your school**

**18. How many children have gone through your program in the past five years and what are they doing currently? Please tell us about their future education and employment possibilities.**

***19. Do you help your students with their future education efforts after they have passed out of your school?***

***20. Are there any other schools (Kindergarten/Balwadi, Elementary school, High school) in the area? If so, please list the schools and the range of classes each of them offers.***

***21. Is your program different from that provided at these schools? Please explain.***

***22. Why are the children in your school/s not attending government/other schools in the local area?***

**23. Do you try to involve the parents of the children in the running of the school (e.g. in setting the syllabus etc.)? Please specify.**

**24. What are your expansion plans for the future (e.g. adding more classes or schools)?**

**25. Do you have any suggestions on how Asha can be a positive influence in changing the education scenario in India?**

**26. If possible, please provide us with the contact information of two individuals from your community who can describe the impact of your program.**

1. Name	
Address	
Phone	

2. Name	
Address	
Phone	

**27. Asha for Education requires reports from its projects every six months to continue funding. Please provide the contact information for the person from your group who will be responsible for these reports.**

Name	
Address	
Phone	



