

# Asha for Education™

## Project Proposal Submission Form

P.O. Box 322 • New York • NY 10040-0322

www.ashanet.org

**Project Name: Lions Club School, Yellammabanda**

**Date: June 6, 2004**

	<b>Project Contact</b>	<b>Asha Contact</b>
Name	Lion M.VRami Reddy	P. Purnachandra Rao
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### **Part I: Information about your group/organization**

Please feel free to attach any additional sheets and/or information such as brochures, press reports etc.

**1. Name of the group/organization requesting funds.**

Ramakrishna Educational and Medical Society

**2. When was the group established?**

2001

**3. Briefly describe the motivation for starting this group.**

To help the poor children's education and health of downtrodden people near Kukatpally slum areas.

**4. Briefly describe the aims of your group.**

To serve the underprivileged community.

**5. Does your group have any religious or political affiliation? If yes, please describe the type of affiliation and the reason for it.**

No

**6. What non education-related community development activities is your group involved in?**

Looking after the health of poor people and conducting health camps (occasional) with the help of Lions club of Hyderabad, Kukatpally.

## **Part II: Details about your educational project/s**

**7. List the school/s run by your group, and their locations. If you are requesting funds for only a few of several schools, please specify which one/s.**

We are running one school at Janmabhoomi colony near Yellamma banda in Kukatpally municipality.

**8. Location of school/s**     Urban     Rural     Other Slum area

**9. Specify the type of education provided (e.g. basic literacy, vocational training etc.).**

Basic literacy upto 7<sup>th</sup> standard; planning to expand upto 12<sup>th</sup> standard. Currently we have only upto 5<sup>th</sup> standard.

**10. Please tell us about your teaching techniques (conventional vs. alternative).**

Conventional formal education.

**11. What is the literacy rate in the local community?**

Less than 5% approximately.

**12. Describe the socio-economic background of the children and their parents (e.g. education, occupational). If any of your students are employed, please tell us about that as well.**

Main occupation of the parents is stone cutting in nearby quarries and other labor work.

**13. In addition to education, does your group provide any other services to the children in your schools (e.g. food, health care, clothing, etc.)?**

We provide ayurvedic health care and provide free medicines for children and parents every month. We also provide clothing to school children now and then, based on the need and availability of clothes.

**14. Does your school have:**

Its own building(s):  Yes  No Number 1 building with 4 classrooms  
 Number and type of classrooms (e.g. Pukka): 4 rooms in an RCC building (pukka)

	Yes	No		Yes	No		Yes	No
Toilets	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Playground	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Toys	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Chairs & Tables	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Blackboard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Library	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Drinking water	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Electricity	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Computers	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Laboratory	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Teaching aids (e.g. books/slates)	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input checked="" type="checkbox"/>	<input type="checkbox"/>

**15. How many children are currently enrolled in your school(s)?**

Male 80 Female 70 Age Range 5 to 12

**16. How many staff are employed at your schools?**

Teachers 5 Minimum Qualifications Intermediate (12<sup>th</sup>)  
 Other staff \_\_\_\_\_

**17. Average distance the children travel to attend your school 1 km**

**18. How many children have gone through your program in the past five years and what are they doing currently? Please tell us about their future education and employment possibilities.**

The school started 3 years ago, and all of the children are in school. We intend to educate them upto 12<sup>th</sup> standard.

**19. Do you help your students with their future education efforts after they have passed out of your school?**

We will make efforts to admit children in higher classes in local schools/colleges.

**20. Are there any other schools (Kindergarten/Balwadi, Elementary school, High school) in the area? If so, please list the schools and the range of classes each of them offers.**

Yes, there are private schools about 1km away that provide kindergarten to 10<sup>th</sup> standard.

**21. Is your program different from that provided at these schools? Please explain.**

Our curriculum is based on state syllabus and teaching methodology is similar to other schools. However, our teachers monitor students' assignments more closely than private schools and ensure that they complete their assignments before starting new lessons. I.e., teachers pay more attention to student assignments and provide tutoring normally provided by teachers, because the parents are illiterate.

**22. Why are the children in your school/s not attending government/other schools in the local area?**

1. Our society is motivating the parents to educate their children. Otherwise they would not send their children to any school, but would send them to work as laborers in quarries instead.
2. Our society takes care of parent's and children's health. Based on this the parents trust the society
3. We provide free education, free clothing and free notebooks and textbooks.

**23. Do you try to involve the parents of the children in the running of the school (e.g. in setting the syllabus etc.)? Please specify.**

No, because the parents are illiterate. But we invite the parents to the school periodically to inform them of their children's progress.

**24. What are your expansion plans for the future (e.g. adding more classes or schools)?**

We have to upto 5<sup>th</sup> standard now; and we plan add a class each year upto 12<sup>th</sup>.

**25. Do you have any suggestions on how Asha can be a positive influence in changing the education scenario in India?**

We think that Asha people should visit the school now and then and give their valuable experienced suggestions for the improvement and better education as well as discipline among the children and leave number of suggestions for teachers as well as the society so that the school becomes a model school in the area.

**26. If possible, please provide us with the contact information of two individuals from your community who can describe the impact of your program.**

<b>1</b>	Name	K. Sambasiva Reddy
	Address	Plot 197, Vivekananda Nagar colony, Kukatpally, Hyd-72
	Phone	040-2306-6498

<b>2</b>	Name	V. Rangaraju
	Address	Plot 566, Vivekananda Nagar colony, Kukatpally, Hyd-72
	Phone	040-2306-8295

**27. Asha for Education requires reports from its projects every six months to continue funding. Please provide the contact information for the person from your group who will be responsible for these reports.**

Name	lion M.V. Rami Reddy
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Phone	040-2306-8084

**Part III: Financial Details**

Please feel free to attach any information such as annual reports, budgets etc.

**28. What sources fund your group's activities at present? List the sources and the current and future funding from each of them. If these funds are meant for a specific part of your group's activities, please describe those restrictions.**

Funds from Lions Club of Hyd, Kukatpally and individual donors.

**29. Please provide us with details of your projected budget for the next 3 years:**

Year(s)	Recurring costs	Fixed costs
2004-05	Rs 1,50,000 approx.	approx 500,000
2005-06	Rs. 175,000	-
2006-07	Rs. 200,000	-

**30. Salary expenditure details:**

	Number	Salary Range
Teachers	5	Rs. 1500 per month
Paid Staff	1	Rs. 1000 per month
Volunteer Staff	1	-

